### Scrutiny Standing Panel Agenda



# Safer, Cleaner, Greener Scrutiny Standing panel Tuesday, 9th December, 2008

Place: Committee Room 1, Civic Offices, High Street, Epping

**Time:** 7.00 pm

**Democratic Services** Adrian Hendry, Office of the Chief Executive

Officer: email: ahendry@eppingforestdc.gov.uk Tel: 01992 564246

Members:

Councillors M Colling (Chairman), G Pritchard (Vice-Chairman), R Barrett, K Chana, Miss R Cohen, R Frankel, Ms J Hedges, D Jacobs, J Philip, Mrs P Richardson and Mrs L Wagland

Please bring your Safer Cleaner Greener Strategy Document to the meeting.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

#### 3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

#### 4. NOTES FROM PREVIOUS MEETING (Pages 3 - 8)

To consider and agree the notes of the meeting of the Panel held on 21 October 2008.

#### 5. TERMS OF REFERENCE/WORK PROGRAMME (Pages 9 - 14)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated work programme. This is attached. The Panel are asked at each meeting to review both documents.

#### 6. DRAFT SAFER CLEANER GREENER STRATEGY (Pages 15 - 16)

To consider and comment on the draft Safer Cleaner Greener Strategy document. This Document has been circulated to the Panel separately and should be brought to the meeting.

## 7. ESSEX COUNTY COUNCIL FOREST TRANSPORT CONSULTATION DOCUMENT (Pages 17 - 40)

To note and comment on the attached document produced by Essex County Council.

#### 8. DOBBS WEIR AND NAZEING TRAFFIC UPDATE

To receive an update on a recent meeting held on the Dobbs Weir and Nazeing traffic situation.

### 9. REPORT TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

To consider which reports are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.

#### 10. FUTURE MEETINGS

To note the forward programme of meetings dates for the Panel. They are:

24<sup>th</sup> February 2009 and 21 April 2009.